

# Missouri Chapter APWA Public Works Project of the Year Nomination Form

**Deadline:** September 21<sup>st</sup> (Electronic submittals only)

**Project Name**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Project Completion Date**

Must be substantially completed (90%) and available

\_\_\_\_\_

**Public Agency**

\_\_\_\_\_

**Project Category**

(check one)

- Structures
- Transportation
- Environmental
- Historical Restoration/Preservation
- Disaster or Emergency
- Construction/Repair

**Project Division**

(check one)

- Less than \$1,000,000
- \$1,000,000, but less than \$3,000,000
- More than \$3,000,000

**Managing Agency**

\_\_\_\_\_  
Agency/Organization

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address (if post office box, include street address)

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Phone Fax

\_\_\_\_\_  
E-mail

**Primary Contractor**

\_\_\_\_\_  
Agency/Organization

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address (if post office box, include street address)

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Phone Fax

\_\_\_\_\_  
E-mail

**Primary Consultant**

\_\_\_\_\_  
Agency/Organization

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address (if post office box, include street address)

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Phone Fax

\_\_\_\_\_  
E-mail

**Forward a single PDF file of the completed Nomination Form and supporting documentation to:**

Mr. Stephen Stumpf, PE - [sstumpf@hrgreen.com](mailto:ssumpf@hrgreen.com)

Contact Stephen via email or phone 636-519-0990 with any questions.