

AWARD NOMINATION FORM DEADLINE FOR NOMINATION SUBMITTAL IS SEPTEMBER 21 EACH YEAR

This information is submitted for the following award: ☐ D² Award Public ☐ John Collins Service Award ☐ Public Works Leader of the Year, Public Sector ☐ Professional Engineer of the Year ☐ Public Works Leader of the Year, Private Sector ☐ Young Professional of the Year Please mark if: _____ Self-Nomination ____ Group/Individual Nomination Candidate's Name Title Date Agency/Organization Address City State Zip Code **Phone Number Email Address** Mobile Number Please mark to indicate Candidate's Agency/Organization: ____ Municipality ____ County/Special District ____ State/Federal/Military ____ Private Sector Population served by Candidate's Agency/Organization ______ **Group/Individual nominating Candidate:** Agency/Organization Address City State Zip Code Phone Number Mobile Number **Email Address** Please provide the following supporting documentation, as applicable, limiting the submittal to five pages in length. ☐ Candidate's Employment Record ☐ Candidate's job related technical and managerial accomplishments ☐ Candidate's initial and lifelong education, publications, and presentations ☐ Description of Candidate's professional involvement, community service, and previous applicable awards received.

Forward a single PDF file of the completed Nomination Form and supporting documentation to: Mr. Stephen Stumpf (SStumpf@F-W.com)