



AWARD NOMINATION FORM

APPLICATION DUE BY END OF DAY OF THE SECOND FRIDAY OF SEPTEMBER

This information is submitted for the following award:

- | | |
|--|--|
| <input type="checkbox"/> D ² Award Public | <input type="checkbox"/> John Collins Service Award |
| <input type="checkbox"/> Public Works Leader of the Year, Public Sector | <input type="checkbox"/> Professional Engineer of the Year |
| <input type="checkbox"/> Public Works Leader of the Year, Private Sector | <input type="checkbox"/> Young Professional of the Year |

Please mark if: _____ Self-Nomination _____ Group/Individual Nomination

Candidate's Name	Title	Date
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Agency/Organization

Address

City	State	Zip Code
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Phone Number	Mobile Number	Email Address
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Please mark to indicate Candidate's Agency/Organization:

____ Municipality ____ County/Special District ____ State/Federal/Military ____ Private Sector

Population served by Candidate's Agency/Organization _____

Group/Individual nominating Candidate:

Agency/Organization

Address

City	State	Zip Code
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Phone Number	Mobile Number	Email Address
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Please provide the following supporting documentation, as applicable, limiting the submittal to five pages in length.

- ☐ Candidate's Employment Record
- ☐ Candidate's job related technical and managerial accomplishments
- ☐ Candidate's initial and lifelong education, publications, and presentations
- ☐ Description of Candidate's professional involvement, community service, and previous applicable awards received.

Forward a single PDF file of the completed Nomination Form and supporting documentation to: Alex Sammet (Alex.Sammet@spireenergy.com)